

The Baptist Record

"THY KINGDOM COME"

Jackson, Mississippi, Thursday, April 24, 1952

NEW SERIES—VOLUME 35—NO. 16

OLD SERIES—NO. 65

PRESBYTERIAN CHURCH ATTACKED BY FANATICS

The Presbyterian church at Ibague, Colombia, was stoned on March 20 by a mob of children led by Roman Catholic priests, according to a news release received by the Southern Baptist Foreign Mission Board in Richmond, Va. The report, which came from the Board of Foreign Missions of the Presbyterian Church in the U. S. A., with headquarters in New York City, revealed that this incident is similar to an attack on the Central Baptist Church, Bogota, Colombia, in December.

The report said that on March 16 ten Roman Catholic priests brought to the city of Ibague a statue of the Virgin of El Carmen. Using this to initiate fanaticism, they at once began a systematic anti-Protestant campaign. On the 18th, they began to arouse the people of the city by placing loud-speakers, which broadcast anti-Protestant propaganda, on the towers of all the churches.

Then on March 20, according to the release, three of the priests gathered together most of the children of Ibague and conducted them personally to the Presbyterian church. The children stoned the church for one half-hour continuously, in spite of the efforts of neighbors to prevent it. Meanwhile, the priests urged the children on, saying, "You must smash this serpent in the head." As a result of the stoning, sixty panes of glass were broken in the church and the pastor's study was damaged.

The United States Ambassador to Colombia, who protested to the Colombian government following the attack on the Baptist church in Bogota, has been notified.

The report said also that there has been a recent anti-Protestant activity in Bogota. Last week the government censor prohibited any further Protestant radio programs.

—BR—

MCC FOR ALCOHOL ED. ELECTS OFFICERS

The fifth annual meeting of the Mississippi Church Council for Alcohol Education was held April 15, First Church, Jackson. Officers for the incoming year were elected as follows: Rev. Boy B. Underwood, chairman; Rev. W. L. Robinson and Rev. M. M. Grove, vice chairman; Rev. John Long, secretary; and Dr. R. L. Landis, treasurer.

Chairmen of the standing committees are as follows: Relationships, Rev. Chester L. Quarles; Finance, Mrs. C. C. Clark; Educational Values, Rev. T. Russell Nunan; Publicity, Mrs. Vashiti Ishee Cain; Personnel, Rev. D. T. Ridgway, and Legal, Dr. W. E. Holcomb.

Why Children Go Wrong

Case histories on juvenile delinquents will be presented by Judge Walter H. Beckham of Miami on the Christian Home Service at the Southern Baptist Convention in May.

Judge Beckham, shown in the picture, has been juvenile court judge of Dade county for eighteen years. He is past president of the National Association of Juvenile Court Judges. A father and a grandfather, as well as a Sunday school teacher for many years, Judge Beckham will be interviewed and will present actual cases from his long experience on "Why Children Go Wrong."

The Christian Home Service will also include testimonies from Christian homes, brought by boys and girls, according to Dr. Joe W. Burton, editor of "Home Life," who will direct the service. Other features of the service, scheduled for Friday night, May 16, will include family worship conducted by the Heyward C. Graham family of Lan-



JUDGE WALTER H. BACKMAN

caster, South Carolina; singing by Jimmy Graham, thirteen year old songster of the Graham family; choruses by the Oklahoma Baptist University Bison Glee Club; and the main address by Dr. James L. Sullivan, pastor of First Baptist Church, Abilene, Texas.

Southwestern Seminary Is Host To Rural Life Leadership Meet May 20-22

The Western Rural Life Leadership Conference will hold its fifth session with Southwestern Seminary, Fort Worth, Texas, May 20-22. It is being sponsored by the Southwestern Seminary, Home Mission Board and six state mission boards, Texas, Oklahoma, Missouri, Arkansas, Louisiana and Mississippi.

Edwin McNeely, Southwestern Seminary, will have charge of the music; Dr. O. T. Binkley, Southern Seminary, will bring a daily address on the rural church. Dr. R. C. Campbell, Shelby, North Carolina, will bring a daily message on Baptist Distinctives. J. N. Barnett, Nashville, Tennessee will represent the Sunday School

Board's ministry to rural churches.

Under the direction of Dr. S. F. Dowis, secretary of the Department of Cooperative Missions and assisted by J. T. Gillespie, A. B. Cash, and John W. Wells of his department, conferences on every phase of rural work will be conducted by experienced leaders.

Southwestern Seminary will provide room and bed for all who attend. Meals will be served at reasonable rates in the Seminary cafeteria. Communications for reservations should be sent to Dr. R. O. Baker, Jr., Southwestern Baptist Theological Seminary, Fort Worth, Texas.



Pictured above are Will Berryhill (82 years old), his son, Leslie, and two grandsons, who were recently baptized by Rev. W. Leon Scarborough, pastor of New Prospect Church in DeSoto county. At the same service seven others were baptized. During the past year 22 have been baptized and eight added by letter, the Sunday School has more than doubled, the Training Union has grown, and the W. M. U. is now Standard.

5 BAPTIST CHURCHES GET SERVICE AWARDS

EVANGELISM STESSED BY DR. WILBANKS

Recently Dr. C. E. Wilbanks, director of Evangelism, spoke in five churches in various parts of the state.

On Monday night, March 16, he addressed the Brotherhood of the First Church, Tutwiler, Rev. James Bond, pastor. He emphasized the importance of pastor and other men leading out in visitation evangelism through the Church Council on Evangelism. There was an enthusiastic response from a large attendance of men who came through a Delta-type rain. The women served a sumptuous supper.

On Wednesday night, March 19, Dr. Wilbanks conducted two roundtable conference periods with the Council on Evangelism, and presented the work of the Council to the church in the prayer meeting hour of First Church, Canton, Dr. John W. Landrum, pastor.

On Friday, March 21, he spoke on "Perennial Evangelism and the Conservation of It" in the spring session of Copiah Association, Hopewell Church, Rev. Dewey E. Williams, pastor. He made

(Continued on Page 2)

Swedish Baptists In U. S. To Mark Centenary

ST. PAUL, MINN. (RNS) The Baptist General Conference of America will observe its centenary June 26-29 at the Minnesota State Fairgrounds here.

Up to 10,000 persons, including 4,000 or 5,000 from outside the Twin Cities, are expected to attend the festivities.

The centennial will commemorate the organization of the first Swedish Baptist Church in this country—at Rock Island, Ill., on Aug. 13, 1852.

Until about five years ago, the denomination was known as the Swedish Baptist General Conference of America. It now has some 47,000 members in 360 churches.

Five centenary objectives set up in 1947 have either been realized or are being fulfilled, the officials said.

They include the erection of a new headquarters building for the denomination in Chicago; construction of a new fieldhouse-auditorium at Bethel college and seminary here; completion of a library at Bethel; sending out 52 foreign missionaries by 1952 (this total has been exceeded and is now 65), and obtaining 15,000 subscribers to The Standard, official organ of the denomination (this total is now 15,800).

STATE COLLEGE, Miss. —April 23 — Ten Mississippi churches were presented awards for community service here Wednesday during the Farm and Home Week general assembly.

This recognition was in connection with the Fourth Annual Church and Community Conference, held recently as a feature of Farm and Home Week. The presentation was made by the Rev. C. E. Patch, of Baldwin, chairman, Mississippi Christian Community Fellowship.

The churches, where located, and their pastors follow:

Bethel Baptist, Route "A", Poplarville, Pearl River county, Rev. D. T. Evans; Luther Chapel, Pulaski, Smith county, Rev. O. M. Morgan; Walnut Grove Baptist, Walnut Grove, Leake county, Rev. Rutledge E. Courtney; HARMONY BAPTIST, Route five, Laurel, Jones county; Rev. T. E. Fant; Good Hope Methodist, RFD, Yazoo City, Humphreys county;

CRYSTAL SPRINGS BAPTIST, Route two, Tylertown, Walthall county; Rev. A. R. Major; UNITY BAPTIST, Route two, Pascagoula, Jackson county, Rev. W. L. Blain; Beckett Memorial Methodist, Bruce, Calhoun county, Rev. E. Allen Bailey; FRIENDSHIP BAPTIST, Route one, McComb, Pike county, Rev. Troy Prince; Morton Methodist, Morton, Scott county, Rev. Earl C. Presley.

This is the second time that Bethel (Continued on Page 2)

Memphis Baptists Give New Babies N. Testaments

MEMPHIS, March 28 — All babies born at Baptist Memorial Hospital in the future will be presented with a copy of the New Testament through the courtesy of the Hospital Auxiliary, whose membership is composed of representatives from every Baptist Church in Shelby county.

Announcement of the hospital's new religious feature was made today by Frederick P. Loman, Hospital Chaplain. Mr. Loman, together with Mrs. James H. Campbell, Auxiliary President, and Mrs. J. L. Howell, treasurer, presented the first Testament to Mrs. H. C. Slaughter for her son, who was the first baby born in the hospital today.

Mr. Loman said: "Religion is the very foundation of all hospital work, just as it is the bulwark of democracy and our American way of life. It is indeed appropriate that we should encourage religious interest in our children by starting them out in life with a copy of the

(Continued on Page 2)

5 Baptist Churches . . .

(Continued from Page 1)

el Baptist Church and Friendship Baptist Church have received the award.

An outstanding achievement of the Friendship Baptist congregation Pike county, was building a mission church in an adjoining community. Membership and attendance have been almost doubled in a four-year period. The church has almost 500 members and a strong financial program.

The Friendship Home Demonstration Club helped landscape the church, and the church cooperates closely with this organization.

The Bethel Baptist Church, Pearl River county, works actively with the local home demonstration club which meets at the church. It sponsors a Boy Scout troop, and provides leaders for the local 4-H Club. This church provides a summer camp for youth, and has added a playground for community recreation.

—BR—

Memphis Baptists . . .

(Continued from Page 1)

most precious book ever written. It is our hope that by so doing we may help to insure a growing number of Christian homes in the future."

Baptist Memorial Hospital was founded in Memphis in 1912 with an original 150 beds. Now it has 500 beds and is soon to begin construction which will increase its capacity to over 750 beds.

The fortieth anniversary of the hospital's founding will be observed July 13 to 20.

—BR—

Evangelism Stressed . . .

(Continued from Page 1)

a strong appeal for following our Southern Baptist program of Evangelism, and applied it to the simultaneous revivals in Copiah Association, March 30-April 6.

The director wound up one of his busiest weeks by preaching in Nettleton Church, Lee County, Sunday morning and Mountain Creek Church, east of Florence, Ala., Sunday night, with Pastors J. T. Nail and J. M. Majors, respectively.

Everywhere there is a rising tide of interest in soul-winning and a deep desire to know and to follow the best methods in conducting revivals and in year-around visitation evangelism, as set forth in The Southern Baptist Program of Evangelism.

—BR—

There were 12 additions, eleven by baptism, during the recent revival at Tocowa Church in Panola county. There were also a number of re-dedications. Rev. Willard Fuller, pastor of Lambert Church in Quitman county, assisted the pastor, Rev. Dabney Parker, in the preaching and Claude Lazenby led the singing.

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HEAR THE BAPTIST HOUR

Rev. Charles Wellborn will be the speaker on the Baptist Hour program on Sunday, April 27.

The following stations in Mississippi and Memphis, Tennessee, carry the Baptist Hour program: **WJMB, Brookhaven, 1:30 p. m.; WCLD, Cleveland, 6 p. m.; WACR, Columbus, 2:30 p. m.; WJPR, Greenville, 6 p. m.; WFOR, Hattiesburg, 10:30 p. m.; WMBC, Macon, 2:30 p. m.; WAPF, McComb, 9 a. m.; WCOC, Meridian, 3:30 p. m.; WNAT, Natchez; WABJ, Memphis, 9 p. m.**

MORTON CHURCH CALLS REV. CARL DUCK

The pulpit committee of the Morton Church has announced that a call to the pastorate has been made to Rev. Carl Duck. Mr. Duck is at present pastor of the Line Creek Church in Louisiana. He is also attending the New Orleans Seminary, where he will receive his degree soon. He is married and has an eleven month old son.

He will preach his first sermon on May 10. He succeeds Rev. R. Y. Gerrard, who resigned to accept the Utica pastorate.

Baptist Student Union

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary
MRS CHARLES BINGHAM, Office Secretary

Summer Youth Workers Now Available**BILL ROBY****BETH CHAPMAN**

Hundreds of Mississippi Baptist college students, like Bill Roby, of Mississippi College, and Beth Chapman, of Belhaven College, pictured above, are preparing for a great summer of Christian Witnessing in Youth-led Revivals, Vacation Bible Schools, Training Union Study Course Work, W. M. U. Camp Work, Ridgecrest Staff Work and many other phases of mission endeavor, according to Chas. W. Horner, State BSU Secretary. Mississippi students have raised more than \$1100 to finance the program which includes sending Bill Wilson, of Mississippi College, to Hawaii, and Gloria Hall, of Woman's College, to western United States for Mission Work.

Bill Roby, of Yazoo City, is one of eight students who have already qualified for the Youth-led Revival work and Beth Chapman, of Belzoni, is one of seventeen who will do Bible School work in the associations of Mississippi. Many others will qualify for these two phases of Mississippi BSU's summer service program within the next few weeks.

Mr. Horner urges all pastors or churches who want Youth-led Revival workers to write him at Box 530, Jackson, as soon as possible, telling him the number wanted and the date of the meetings. Each student qualifies for this work by sending three letters, one of which is from his BSU Secretary, if he has one; one from a pastor and one from either a pastor or layman unqualifiedly recommending him to the pastors and churches. The State BSU Department is already helping to plan meetings at First Church, Grenada; First Church, Ripley, and Purvis. Those, besides Bill Roby, who are available workers include William B. Webb, of Baylor University and Union, Miss., preacher; Myrtle Ann Cooper, Mississippi College and Aberdeen, pianist; Geneva Clark, Mississippi College and Collins, pianist; L. G. Camp, Jr., Gholson, preacher; Mary Anne Hester, Woman's College and Jackson, pianist; Virginia Sansing, Blue Mountain and Caledonia, pianist, and Edward Dodson, Clarke College and Port Gibson, preacher.

Any associational leader who desires one or more of these Vacation Bible School workers is requested to contact Mr. Horner as soon as possible. The workers, besides Miss Chapman, include Leflore Carroll, Woman's College; Harold Hilbun, Mississippi College; Betty Butler, Blue Mountain; Dorothy Dell Fail, Bay Springs; Virginia Watts, Jones Junior College; Tommy Sue Garner, Jones Junior College; Jeanette Collier, Blue Mountain; Emily Green, Mississippi College; Mildred Jones, Co-Lin Junior College; Edner Mae Meadows, Co-Lin Junior College; Loreas Eaton, Woodland; Margaret Smith and Nancy Nutt, E. Central Junior College; Bettie McGee, Brookhaven; Lillian Lott, Woman's College, and Carolyn Thornhill, Co-Lin Junior College.

MAGEE REVIVAL BEGINS MAY 25

Dr. R. G. Lee, pastor of Bellevue Church of Memphis, will do the preaching for the revival at Magee Church beginning Sunday, May 25.

Rev. Chester L. Quarles of Jackson, executive secretary of the State Convention Board, will preach Sunday, the opening day, with Dr. Lee beginning Monday and finishing the revival. Rev. J. B. Smith is pastor of the church.

—BR—

50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.

50 YEARS AGO—

President W. T. Lowery of Mississippi College announces 288 students enrolled, with nine professors. He also says that \$100 carried an excellent student through the previous session, and that \$175 "is the maximum necessary expense" for a session.

40 YEARS AGO—

Miss Margaret Lackey accepts the office of Corresponding Secretary of the Woman's Missionary Union of Mississippi.

25 YEARS AGO—

The Calvary Baptist Church, Jackson, extended Dr. and Mrs. H. M. King and family a "kingly" reception as their new pastor. At a surprise gathering on the Thursday night prior to his first service, presided over by A. K. Godbold, a beautiful radio set was given to the pastor's family and in the midst of all the happy felicitations, Dr. King told the church to send the \$833.33 check to headquarters each month for world-wide program before his salary is paid.

Rev. J. P. Harrington begins an evangelistic meeting in a tent belonging to the State Convention Board in West Jackson — Mrs. Harrington teaching a Bible class at 10 o'clock each morning and he preaching at 7:30 p. m. The song services are led by Rev. S. J. Rhodes of East Moss Point.

Music Department**State Music Directors Clinic Coming**

On May 23rd there will be a one day clinic in the First Church, Jackson, for all church song leaders, choir directors, organists, departmental pianists, pianists, and pastors. This meeting will include the techniques to be used by the music leadership of our churches. Materials will follow.

Yazoo Association Organizes Music Department

During the week of March 23 through 28 a county wide music school was held in the Calvary Church, Yazoo City. Rev. Nolan Brister is pastor, and through his interest the week was held.

Several churches participated in the school, and on Friday night a short business session was held. Officers were elected, and recommendations were sent to the Executive Committee asking the regular association to approve the Music Department of the association. Rev. W. L. Marsh of Benton was recommended as Associational Music Director., Associate Director, Mrs. V. R. Netherland of Eden, and Sec. Tres. Mrs. Collins of Calvary, Yazoo City. The Constitution and By Laws recommended by the State Music Department was adopted.

—BR—

Rev. J. H. Street, pastor of Second Avenue Church, Laurel, is in Jonesboro, Ark., this week preaching for a revival in the First Church there. Rev. C. Z. Holland, former Mississippian is the pastor.

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Our Printers Move

Due to the fact that The Vicksburg Evening Post, who print the Baptist Record have been in the process of moving into their new and modern printing plant for the past few days, it is necessary to have only eight pages this week.

Due to this fact, much material had to be omitted from this issue. Many articles that do appear are greatly condensed. But it is better to condense than to leave out entirely.

We beg the indulgence of our readers and hope to be back to normal next week.

—BR—

Clearing Up An Important Point

It has been called to our attention that some of the younger preachers have the mistaken idea, or have received some misinformation, leading them to believe that they should not join the Ministers Retirement Plan until they are 40.

That impression has been gained because one's annuity is based on the last 25 years of service. That is true, his annuity will be based on his last 25 years of service, but to get the maximum annuity granted by the Board, a preacher must enter the Plan when he is first eligible.

For every year that he delays entering the Plan after he becomes eligible, he will have a reduction in his final annuity. The reason why the annuity is calculated on his last 25 years is because that is usually his best earning period and the Board wants to give every advantage to the preacher.

Yet, on the other hand, another point should be made here. It is never too late for a preacher to join the plan to his advantage—even at age 64. At any age, the preacher joining always will get a good return on his investment.

The final analysis is—the earlier that he joins, the more he receives—but those joining late will receive a good annuity and should join regardless of age.

The principal reason is that the preacher pays only three-eighths of the total cost of his annuity, which makes it a bargain for him.

Every minister and every full-time church or denominational

employee should join one of the Retirement Plans.

For full or further information, write to Rev. Chester L. Quarles, Executive Secretary, or Rev. Joe Abrams, Director of Promotion, Mississippi Baptist Convention Board, Box 530, Jackson.

—BR—

A Good Investment

It is time now for any churches that have failed to do so previously to make plans to send their Sunday school superintendent and Training Union director to Ridgecrest.

Ridgecrest will give them something worth more than mere dollars. Its information and inspiration will greatly increase the value of your Sunday school superintendent or Training Union director. If they are worth anything they are worth the small cost to Ridgecrest. Money used for such a trip will be money well spent.

Business organizations find it worthwhile to send their workers to conferences and training schools. They do this because they find that it increases the efficiency of their workers and they get their money back many times. Baptist churches should do likewise.

—BR—

Elaborate Plans For Christian Education

Christian Education will receive one of the greatest boosts it has ever received in Mississippi when Christian Education Week is observed by a large majority of the 1764 churches in our Convention.

The date will be May 25-June 1 and will include two Sundays, both of which will play a big part in the observance.

The first point we should all remember is that it is a Convention-projected observance, so passed at the State Convention last November. That means it is our own observance and should have the full support of every Mississippi Baptist.

The Convention Committee, charged with its promotion, of which Owen Cooper of Yazoo City is chairman, has outlined an elaborate and intensified plan of observance that, if carried out, will be highly successful.

This plan includes education, information, inspiration, and finally an offering to be received for Christian education on the last Sunday.

The pastor would first get under the program by preaching a sermon the first Sunday on the subject and then lead throughout the week in the full observance of the program. Christian education is scriptural and is necessary for the preservation of our way of life. Christian education needs and de-

THE THINKER



serves our fullest support.

We have four fine colleges and one school of nursing that will benefit directly from our emphasis.

Our goal is two-fold, and both important—an offering of \$100,000 and 1,000 new students for our institutions.

All working together — as Mississippi Baptists have proved they can work together—Christian Education Week can and will be a glorious success.

—BR—

Special Notice About Vacation Bible Schools

Heretofore the Baptist Record has published notices concerning Vacation Bible Schools; quite often including lists of the faculty and other workers. These articles were news in times past. But the Vacation Bible School movement is now so widespread that it is news if a church doesn't have one. A VBS is the usual thing.

We do not publish notices that this or that church is going to have a Sunday School. Most churches do, and, therefore, there is no news value in publishing the fact that this or that church will have a Sunday School. In early years this would have been news, but not now.

Nor do we have space to publish the names of all the workers in a VBS.

Immediately after the school is over we will be glad to have articles if something more than the usual occurs. A photo can be used if it shows something of interest. The sender pays for the cut. But send them immediately after the school closes — not six or more weeks later.

All VBS's are asked to mail a postal card at the close of the school showing the enrollment and the amount of the offering. These will be published at the end of each month. The style will be the same as the Sunday school attendance which now appears regularly in the Baptist Record.

Our Readers Write

Jayess, Miss.

Dear Bro. Goodrich:

I am enclosing a bulletin from the First Baptist Church in Bogalusa and have marked one item I hope you can use in the Baptist Record.

It really "describes" some of us in every church.

—MRS. H. B. MASON.

WHAT KIND ARE YOU?

Some Christians are like wheelbarrows —not good unless pushed.

Some are like canoes—they need to be paddled.

Some are like kites—if you don't keep a string on them, they fly away.

Some are like kittens—they are more contented when petted.

Some are like footballs—you can't tell which way the yare going to bounce next.

Some are like trailers—no good unless pulled.

Some are like buzzards—they "get wind" of a stink and come quickly.

Some are filled with the Holy Spirit—thank God for these!—Copied.

—BR—

Dwight L. Moody was asked up to London to meet a group of clergy there. Some four hundred had gathered. In his quiet, quick, keen-witted fashion, Moody answered questions for about an hour. Then someone asked the question always asked, "What's your creed, Mr. Moody?" Quick came back the answer, "My creed's in print." Oh, in print. Nobody knew of Mr. Moody having written anything. And the question came at once, "Where?" "What's the title of the book?" And four hundred hands reached for four hundred pencils to write down the unknown title. Very quietly Mr. Moody said, "Isaiah fifty-three, five."—From "A Treasury of S. D. Gordon" (Revell).

—BR—

Spain (EPS)—On February 2, the chapel of the Spanish Evangelical Church of Badajoz, Estremadura, was closed by order of the Governor of the province, and seals put on the door by the police. In Saragossa, Aragon, the Spanish Evangelical Church has not yet been accorded permission to use its new place of worship, despite an application September 17, 1951, to the Governor of the province, and repeated at the beginning of January, 1952. In Jaca, in the Pyrenees, the situation is the same as the Evangelical Church has been denied authorization since 1948 to use its premises, despite constant requests, the most recent at the beginning of this year.

—BR—

The many friends of Chaplain Alvin O. Collins will be interested know that he was recalled to active duty in the fall of 1951. He reported to Newport, Rhode Island for a refresher course at the Chaplain School and also received his Th. D. degree at the Southern Seminary on January 15, 1952. He is now stationed with the staff of Transport Division 15 in the Pacific. His present address is Chaplain Alvin O. Collins, Commander Transport Division 15, FPO San Francisco, California. Mr. Collins is a native of Myrtle and member of the Temple Church of Myrtle. Our readers will recall that the issue of January 10, 1952 carried a photograph and an account of his graduation with a Th. D. degree.

GOING PLACES

By A. L. GOODRICH

Spring Cottage Is No. 1026

Rev. D. H. McCullough, Mississippi College ministerial student, rejoices over the fact that Spring Cottage church, Marion county, of which he is pastor, has adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record.

Recently the church adopted the plan. The list was sent in by Mrs. J. H. Tullos.

Marion County Record readers are now listed as follows: Antioch 17, CALVARY 55, BUNKER HILL 115, CEDAR GROVE 45, COLUMBIA 149, EAST COLUMBIA 51, FOXWORTH 104, GREENVILLE 26, GOSS 54, Hickory Grove 8, Hub 1, HURRICANE CREEK 59, IMPROVE 92, KOKOMO 63, NEW HOPE 42, NORTH COLUMBIA 31, SANDY HOOK, 30, SPRING COTTAGE 21, White Bluff 16, CLEAR CREEK 50, SHILOH 31, and PINE BUR 21.

Hebron Helps

Hebron Church helped the Baptist Record above the 74,000 mark and on toward the 75,000 goal.

The church has adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record and has sent a list of 30 names to whom the Baptist Record is to go.

Record readers in Clay County are now listed as follows: CEDAR BLUFF 16, Enon 1, HEBRON 30, NEW MONTPELIER 25, PHEBA 62, Pine Bluff 7, SILOAM 26, WEST POINT, FIRST 277, and WEST POINT, WEST END 35.

—BR—

Blue Mountain College Societies Elect Officers

BLUE MOUNTAIN, Miss. — The three societies at Blue Mountain College have elected officers for the 1952-53 session as follows:

Euomians: President, Marilyn Clayton, 2621 Bruns, Memphis, Tenn.; vice president, Peggy Workman, Woodruff, S. C.; secretary, Mary Rose Leeke, Union; treasurer, Martha Frances Davis, Houlika; goddess, Sue Tomlinson, Wainut; and athletic director, Emma Marie Braddock, Ripley.

Euzelians: President, Johnnie Armstrong, Nashville, Tenn.; vice president, Sylvia Strickland Greenwood; secretary - treasurer, Elizabeth Buchanan, Blue Mountain; queen, Lita Ann Wallace, Charleston; athletic director, Dorees Holmes, Tupelo; program chairman, Estelle Kidd, Memphis, Tenn.; and Joann Hawkins, Oxford; pianist, Nancy Anderson, Booneville.

Modenians: President, Martha Edge, Montgomery, Ala.; vice-president, Rita Duke, Gadsden, Ala.; secretary, Jacqueline Gale, Norfolk, Va.; treasurer, Peggy Gill, Hayti, Mo.; program chairman, Faye Morrow, Norfolk, Va. and Ginnie Cooper, Buenos Aires, Argentina; athletic director, Vera Anderson, Homestead, Fla.

—BR—

The April meeting of the Central Pastors' Conference was held at the Baptist Building in Jackson, Monday, April 14.

Woman's Missionary Union

President—Miss Almarine Brown, Jackson;
Executive Secretary—Miss Edwina Robinson
Young People's Secretary—Miss Nell Taylor;
Royal Ambassador Secretary—Joel Ray

ATTENTION!

Mississippi Woman's Missionary Union will celebrate her Diamond Jubilee in 1953. A history of the work in our state is being written. The records reveal the names of 15 "Women's Societies" functioning prior to 1878—they were:

Brandon, Palestine in Hinds Co., Columbus First, Jackson First, Oxford, Greenville First, Carrollton, Winona, Vaiden, Duck Hill, Goodman, Kosciusko First, West Station, Mt. Nebo and Raymond.

If you know of any other Societies whose history begins prior to 1878 will you please communicate immediately with the W. M. U. office. The historical committee is seeking information concerning the early beginnings of the work—if you have any old publications, minutes of early organizations or any reminiscences that will contribute to the history of the work in our state, please Senate Office Bldg., Washington, D. C.: John Stennis, James Eastland.

W. M. U. SPECIAL DAY, MAY 5

NEGRO CAMPS AND INSTITUTES

All the meetings will be held this summer at SOUTHERN CHRISTIAN INSTITUTE at Edwards. Please tell the Negro women in your community.

Negro WOMEN'S Institute—Aug. 19-22. (formerly held at Jackson College.)

Negro GIRLS Camp—July 28-July 30; July 30-Aug. 2.

Negro BOYS Camp—Aug. 4-9.

Please help us get this notice of change of meeting places to the Negro people.

W. M. U. CONVENTION — MIAMI, FLORIDA MAY 11th - 13th, 1952

Place of Meeting—Municipal Auditorium (Downtown Miami).

Headquarters Hotel—Biscayne Terrace Hotel.

Pre-Convention Meetings: Margaret Fund; Executive Secretaries; Young People's Secretaries; Mission Study; Community Missions; Stewardship; all of these will meet on Saturday, May 10th, at 9 a. m., Biscayne Terrace.

Joint Session of W. M. U. Executive Committee and State Leaders, Saturday, May 10th, at 2:30 p. m.

W. M. U. Executive Committee, Saturday, May 10th, at 7:30 p. m.

The first session of W. M. U. Convention will begin on Sunday, May 11th, at 3 p. m., Evening session at 8 p. m. There will be three sessions on Monday and three on Tuesday. The hours for these sessions will be 9:30 a. m.; 2:00 p. m., and 7:30 p. m.

Theme of Program: "Frontiers of Faith."

WASHINGTON, D. C.—(BP)—

Col. Ivan L. Bennett, chief chaplain of the Far East Command and an ordained Southern Baptist minister, has been named by President Truman as the new army chief of chaplains. Col. Bennett is coming from his present headquarters in Tokyo, Japan, to accept his new appointment which carries with it the rank of major general. He has held the colonel rank since 1945. He is a graduate of Wake Forest College, Wake Forest, North Carolina, and Southern Baptist Theological Seminary, Louisville, Kentucky. He was a pastor in North Carolina before beginning his thirty-two-year span of service as an army chaplain. Among his many military citations and honors are the Distinguished Service Medal, presented by President Truman and the Legion of Merit, Legionnaire, presented by General Douglas MacArthur in 1946. He also served as administrative chaplain of the United Nations.

Van Cochran and T. W. Cox did the preaching and Wayne Howard acted as Sunday School superintendent during the Youth Week recently held at McLaurin. Sybil Mapp was Training Union Director and Paul Holder led the Young People's choir. Youth Week was sponsored by the Training Union under the leadership of Dale Hutson. Rev. John M. Evans is pastor.

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Jackson, Miss.

CROWDER WITNESSES GREAT REVIVAL

The Lord blessed with over 350 people who accepted the Lord Jesus for salvation during the one-week revival at Crowder Baptist Church with Evangelist Douglas Winn, as speaker.

The largest crowds in the history of the church were present; the record Sunday School attendance was broken. Many families have begun a family altar and revival was felt in the high school as well as the community around.

The high school and grammar

Rev. Joe Abrams, of Jackson State Director of Promotion, will preach the Commencement sermon for the Booneville High School. The service will be held in the high school auditorium Sunday night, May 11.

school from fourth grade to eighth were allowed to attend the morning services and we had over 300 in attendance each morning.

There have been 40 additions to the church, 35 for baptism and five by letters, with others expected. Rev. James Parker is pastor.

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Thursday, April 24, 1952

Brotherhood Department

MacARTHUR LOOKED LIKE A WINNER

—when he came to Jackson last Saturday. Men of the Brotherhood will be winners (of lost souls) if they are good foot soldiers, going two by two and knocking on doors.

TRUMAN HAS COURAGE

—of the rankest sort. We southerners don't think much of his views but honesty compels us to admit that he will take a stand. A christian layman has to have courage of the highest type to stand in his place in our day. The most courageous group of men in our church should be the men of the Brotherhood.

WILSON OUT; STEELMAN IN AS MOBILIZER

—is the head line in the morning paper. He said he could not "accept Public responsibility for action which I cannot control." Every preacher I know has to take responsibility for church actions that he can't control. It won't do for christians to quit at the first sign of trouble. Sometimes a pastor does his best work after a storm blows over.

CHANGES AMONG THE CHURCHES BY REV. LEON V. YOUNG Clinton, Miss.

Called and Accepted:

Eddie Savoie, Chatham, La., from Kaplan.

J. P. King, Oak Hill Church, Money, La. from Antioch, Desoto Association, La.

Charles Blackman, First, Buokie, La., from Taylor.

L. E. Lamb, Belcher, La. from First, Nagadoches, Texas.

D. F. Calahan, Thomas Church, Washington Parish, La. from South Carolina.

J. D. Thompson, Wilton Church, Alabama from Spring Creek Church, Neshoba county, Miss.

H. G. Hammons, Forest, La. from Wisner, La.

Ray McCullen, Folsom, La.

C. W. Brister, Ethel, La. from Folsom, La.

Claude Mason, Milan, Ga.

E. E. Smedley, Young, Arizona from 1st. Palm City, California.

James Barber, Tolleson, Arizona from 1st., Mohane, California.

E. B. Shivers (a former Mississippian), Inman Park, Atlanta, Ga. from Grant Park Church, Atlanta.

Henry J. Stokes, Jr. First, Macon, Ga. from 1st., Knoxville, Tenn.

W. T. Lewis, First, St. James, Mo., from 1st., Desloge, Mo.

Edward A. Winchell, New Hope Church, Cuivere Association, Mo.



REV. W. R. STORIE

Rev. W. R. Storie (above) will be the evangelist at the revival services beginning at the Glade Church of Laurel on Sunday night, April 27. Mr. Storie is pastor of the First Church, Ocean Springs. Music will be provided by the choir, led by Mrs. Fred William, wife of the pastor. An all night prayer meeting is scheduled for Saturday night before the meeting begins.

from 1st. Bunceton, Mo.

Clyde McCormick, Friendship Church, Parsons, Kansas from Butterfield.

Sunday School Department

WHAT ABOUT RIDGECREST?

Have you made reservation at Ridgecrest yet for one of the three Sunday School Weeks?

Well, the time is getting near, and you better make reservation right away.

Sending some workers to Ridgecrest for one of these weeks will be of untold value to any school. It is worth the church putting some money into.

For reservation, write to Mr. Willard K. Weeks, Ridgecrest, N. C., and enclose \$2 for each person.

The dates for the three Sunday School Weeks at Ridgecrest are, June 19-25; June 26-July 2; July 3-9.

A bus is going from Jackson for the first Sunday School Week, which is June 19-25.

The bus will leave Jackson at seven o'clock on the morning of Wednesday, June 18.

If you want a place on it let us know at once. It will be a very fine trip for a splendid meeting.

CALENDAR OF PRAYER

April 28—Chickasaw County Sunday School Campaign; Regional Training Union Youth rallies.

April 29—Rev. Mark Ferges, Desoto Associational Sunday School Superintendent; Lyle Corey, trustee, Baptist Orphanage.

April 30—Mrs. Sibyl B. Townsend, Staff, Blue Mountain College; Sue Carmichael, State BSU Ridgecrest representative.

May 1—Rev. Jas. H. Street, trustee, Clarke College; Mrs. Grace M. Elsey, staff, Mississippi College.

May 2—Miss Julia Guess, staff, Woman's College; Miss Mary Elizabeth Smith, chairman of State B. W. C. Federation.

May 3—Mrs. W. B. Alexander, Bolivar Associational WMU superintendent; C. L. Shumate, Carroll Associational Training Union director.

May 4—Christian Home Week; Frank Jones, Jackson Associational Brotherhood President.

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THERE BUT FOR THE GRACE OF GOD GOES ONE OF US!



To express thanksgiving to God or His loving and merciful grace in your own life.

But for His grace it could have been you! Your gift can be God's answer to the prayers of many unfortunate people who are helplessly sick but cannot pay for frantically needed hospital care and attention.

IF YOU BELIEVE THIS MINISTRY TO BE CLOSE TO THE HEART OF CHRIST, THEN GIVE THAT OTHERS MAY BE HEALED AND TURNED TOWARD HIS WONDERFUL LOVE.

**MOTHER'S DAY
MAY 11TH**

SUNDAY SCHOOL
AND TRAINING UNION
ATTENDANCE

April 20, 1952

Jackson, Calvary	1419	358
Main Church	1350	309
Mission	69	49
Jackson, Southside	324	164
Jackson, Crestwood	612	410
Jackson, Daniel Mem.	491	203
Jackson, Northside	604	169
Jackson, First	1595	499
Main Church	1460	451
Broadmoor Chapel	135	48
Jackson, Van Winkle	489	255
Pearl City (Rankin Co.)	109	110
Jackson, Leavell Woods	77	59
Jackson, Parkway	1000	403
Parkway Chapel	143	107
Laurel, Second Ave.	409	95
Meridian, Poplar		
Springs Drive	338	126
Hattiesburg, Main St.	917	323
Laurel, First	536	171
Greenwood, First	1144	729
Pascagoula, First	784	247
Main School	599	175
McArthur Mission	33	13
Jackson Ave. Mis.	73	22
Orange Grove Mis.	62	37
River View Mission	17	
Pearlhaven (Lincoln Co.)	182	106
Coffeetown	161	59
Winona	332	129
Charleston, First	328	87
Itta Bena, First	229	112
Forest Hill (Hinds Co.)	180	134
Lucedale	327	128
Gulfport, New Hope	95	39
Bethel (Amite Co.)	34	61
Moak's Creek (Lincoln County)	152	138
Louisville, First	483	185
Louisville, South	44	39
Louisville, West End	45	44
Meridian, Oakland Hts.	224	62
Laurel, Highland	167	95
Meridian, Fifteenth Ave.	702	228
Natchez, West Side	177	95
Cranfield	68	61
Clarksdale	788	157
Springfield (Scott Co.)	146	81
Union (Pearl R. Co.)	167	130
Crystal Springs, First	720	204
Mt. Zion (Lincoln Co.)	116	94
Kosciusko, Second	293	107
Louisville, East	56	41
Corinth, Tate St.	360	86
Regular School	301	
Mission	59	
Crosby	110	40
Shiloh (Chickasaw Co.)	38	28
Holly Bluff	106	67
Zion (Pontotoc Co.)	125	64
Newton	515	303
Tula	53	56
Pleasant Ridge (Chickasaw Co.)	59	65
Amity (Chickasaw Co.)	40	50
Mantee	113	
Woodland	52	
Yazoo City, First	494	120
Columbus, Southside	139	90
Houlka	102	
Ruth	59	101
Grenada, First	685	106
Grenada, Emmanuel	262	101
Kosciusko, First	630	186
Calhoun City, First	325	126
Gulfport, First	1158	344
Handsboro	190	73
Woodville	207	118
Center Ridge (Yazoo Co.)	137	141
Foxworth	141	57
Harmony (Jones Co.)	126	75
Laurel, West	552	175
Mission	24	
Eastlawn	122	64
New Prospect (Lincoln Co.)	110	91
McComb, East	416	225
McComb, Friendship	140	95
Fair River (Lincoln Co.)	98	61
Friendship (Lincoln Co.)	104	63



REV. GUY C. FUTRAL, JR.

Pictured above is Rev. Guy C. Futral, Jr., sixteen year old son of Rev. and Mrs. Guy C. Futral of Pheba, who was licensed to the gospel ministry by the Pheba Church. Since surrendering to the ministry a year ago, he has supplied at Pheba Church and Pleasant Grove Church in Grenada county. Mr. Futral has been instrumental in organizing and leading Royal Ambassadors, Boy Scout troop and Cub Scout den. He is a senior at Pheba High School.

—BR—

The First Baptist Church, El Paso, Texas recently opened its new \$600,000 auditorium which seats 1,500 people. The church owes only \$75,000 on the construction price. There were 23 additions on the first day on the first day in the new building with hundreds of people being turned away from the service. Dr. W. Herschel Ford is pastor.

Brokhaven, First	952	378
Main Church	801	275
Hamilton	106	59
Southway	45	44
Enterprise	138	64
Picayune, First	908	177
Meridian, Southside	386	151
Sandersville	106	79
Wheeler	102	64
Meridian, Grandview Chapel	37	33

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WAYNE GRIFFIN

Wayne Griffin, above, nine year old member of the Glade Church Sunday School at Laurel, was recently awarded the Five Year perfect attendance pin by the pastor, Rev. Fred Williams. The son of deacon and Mrs. J. L. Griffin, he has not missed a Sunday in Sunday School since the organization of the church, April 13, 1947.

—BR—

Youth Week was observed recently in the First Church, Tutwiler with a total of 37 young people, intermediates and juniors participating as officers and workers. The pastor, Rev. James M. Bond, brought the message and there were four additions by baptism. Mrs. W. B. Bruister, choir director, and members of the choir brought the Easter cantata, "Portals Everlasting" at the Easter morning service.

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July 14, 1952

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ANNOUNCING

.....the opening of books at Blue Mountain College on May 5 to receive room reservations for the session of 1952-53.

The amount of the reservation fee is \$10. This is not an extra charge, but is credited toward the expenses of the session and will be refunded for any reason if requested by August 15.

If you do not have a catalogue, a folder of views of the Blue Mountain campus and a music booklet, we shall be glad to supply them upon request. Address:

SECRETARY TO THE PRESIDENT

BLUE MOUNTAIN COLLEGE

BLUE MOUNTAIN, MISSISSIPPI

Full Membership in Southern Association of Colleges
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Thursday, April 24, 1952

Sunday School Lesson

Prepared by Dr. L. Bracey Campbell

For April 25

SUPREME LOYALTY TO GOD

Scripture Texts: Exodus 20:1-6; Luke 14:25-27; 16:13-15.

The God Of The Commandments

He is the God of the whole earth with what might almost be called a fierce passion for justice and a deep hatred of human sin and wickedness. His loathing for sin is so great that He can not look upon it. But he names Himself to Moses as "Jehovah thy God", thus declaring His love for the Children of Israel. His words, "thy God," could mean and do mean that He has dedicated Himself as a possession of His people, theirs to call upon in time of need, theirs to flee unto in times of danger, theirs to trust in seasons of despair, and grief, theirs as a refuge unto which to flee in times of disaster and defeat. "Jehovah thy God", and the designation means that the people of Israel are His possession, His to command, His to nurture on what nutriment He chooses, His to uphold His honor, His to do His will, His to purge of sin when the condition demands a purging, His to chastize when they disobey Him, His to lead to victory over the opposition of a "hostile world, His to make Him known in all the world that He might be exalted above all others that are called Gods.

The God of Israel was peculiarly their God with a love for His people that time can not stale nor custom dilute. If one should inquire why He chose from all the peoples of the world the race He chose, the only answer I could give would be that His pure eye saw more promise of developing a great people of the Sons of Israel than of any other race then in the world.

Whatever His righteous reason, we may be sure that it is the right reason, and that he did set an enduring and beneficent love upon them. Among the wonders I have known is this of the wondrous love of God towards His people, wavering and unstable in their loyalty to Him. Another wonder I confess: The love of the same God towards us upon whom he has set His electing love, a love that binds us in our times of transport and rapture in Him no more than when we prove disloyal and untrue.

Sometimes people forget that His attitude towards His people was and is one of a love so warm and changeless that nothing can chill or change it.

He had already led them out of the land of bondage and condition of adject slavery and had led them toward freedom in a delightful land which He had chosen for them.

II. The Commandment to Loyalty

"Thou shalt have no other God before" (besides) "Me". This means that His people were to worship no other gods, but to worship Jehovah only. Even as we Christians are often tempted to adopt other objects and interests with

which to divide our attention and devotion so the Israelites were tempted to share their allegiance to Jehovah with the low, false gods of the heathen. They were not tempted to forsake Jehovah entirely, to substitute other gods for Him but simply to divide their love and loyalty between Jehovah and the others. But His people were to be exclusively His, are to be exclusively His.

He had married them to Himself and they were to be unto Him as a faithful wife to her wedded husband. When Satan tempted our Lord to do homage to Satan for possession of the glory of the world, the Lord made answer, "It is written, Thou shalt worship the Lord thy God, and Him only shalt thou serve."

This is a principle of pressing present-day application. There are those among us who try to compromise this command, to hold onto God with one hand while we hug to our hearts the treasures of the world with the other. We try to satisfy God by attendance on the church on Sunday, while we barter at the Devil's booth all the other six days of the week. The society matron who sings in the choir as her proof of a splendid loyalty to God on Sunday mornings and then pays homage to the god of pleasure, whether at the bridge party or cocktail party, all the remaining afternoons of the week, the woman who carries tales about (a woman who carries a tale about makes a monkey of herself), violates this commandment.

III. Of Graven Images

"Thou shalt not make unto thee any graven image". "Thou shalt not bow down thyself to them, nor serve them". In this second sentence is the heart of the commandment. There was a time in the history of the Christian movement when men made images and worshipped them. Their apologists say they worship not the image, the created thing, but the reality represented by the image. But the facts do not sustain this contention. The masses of their devotees do worship the idols, the images. There is not a priest of any pagan religion in the world of those who worship idols but will tell you that he and his worship the reality behind the image, but the conduct of their devotees believes the words of their apologists. Beautiful pictures in the windows of the church! All right, so long as the pictures do not come between the heart's eyes of the worshipper and his Lord. A grand organ and a trained choir, certainly; but take care that the people who sit in the church shall not lose the accents of the voice divine while hearing the vocal offerings of the leading soprano or baritone! An eloquent preacher? To be sure, but take care that he does not so fill the ears of his hearers with the fluency and mellifluousness of his speech as to drown the accents of the still, small voice of God.

IV. The Heritage of Sin

"Visiting the iniquity of the fathers on the children". It has ever been thus! Sinful fathers beget children predisposed to blindness, to any one of a number of deadly

Baptist Training Union Dept.

LOOKING FOR A BOOK FOR THE CHILDREN?

The Book Store will soon have a little book that will be most acceptable for use with the children. So many times we are asked what book can we teach the primaries? Well of course we do not have a study course for these children, but any missionary book suited to their age is good. This new book, Bonny Baptist and the Sunbeams will be a good one. Written by Martha Jo Walters Milne. The price is 35 cents and a booklet, Teachers Helps for 15 cents will be useful to the one who teaches this book. Get copies now and be ready the next time you have a study course.

Have you checked your union to see if it is standard? Have you requested a blank on which to report it? They are free, and we have them for each union and also for the Training Union.

Be sure your church is represented in each of the age group elimination contests in the Association. Come to the District convention even though none of your members are to be in the District Convention Drills. These conventions are for everybody.

Details for the Assembly at Camp Garaywa are complete. The program is about ready to be released. My, but we are going to have a grand time. Those 12 and under pay 12. Those 13 and over pay 14. Bring sheets, towels, etc.

diseases, to lawlessness, to insanity in a thousand forms, and heart diseases that lie in wait like heartless assassins to slay their unwary victims.

Over against this fact of the children's paying the debt of the sinning father the mercy of God sets the gracious fact of the love of God to thousands of those who love Him. The loving God offers rich rewards to the men and women who will rear their children in the nurture and admonition of the Lord.

V. Our Lord's Witness To The Commandments

"Ye can not serve God and Mammon". These are the two strongest motives in life: love of God, and love of money. When money masters a man, it ruins him; when God masters a man, God makes him. If God masters man, the man does not abandon his money, but the man masters his money, and he makes his money lay up treasures where moth and rust do not consume. On the other hand, the man mastered by money will strive to patronize God and make a convenience of Him. A great blessing is money in the hands of a God-mastered man: a curse beyond all reckoning is money in the hands of an evil-hearted man. Of all things in the world, it is most dangerous to allow anything to come between the heart and its Lord.



Dr. Landrum

BAPTIST BELIEFS

By DR. JOHN W. LANDRUM

Discussing the

"Articles of Faith"

Adopted by

First Baptist Church, Canton, Miss.

ARTICLE 4

We believe that the salvation of sinners is wholly of grace, through the mediatorial office of the Son of God, who by the Holy Spirit was born of a virgin and took upon Him our nature, yet without sin, honored the divine law by His personal obedience, and made full atonement for our sins by His death; that having risen from the dead He is now enthroned in heaven; that the dignity and value of His person make the penalty He suffered sufficient for all the race, though actually efficient only in the case of those who by faith accept Him as their substitute.

Jesus Christ is Divine; He was human. His Father was the Holy Spirit and His mother was a human, thus giving Him the nature of God and man.

He never did commit a single sin, thus His sacrifice was sufficient for the entire sin of all mankind.

It is only through Christ that we can be saved. He is the only Mediator between God and man. He is not merely a man who died 2000 years ago and was buried—He is the Risen, Living Lord.

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- VI The Golden Thread of Faith
- VII The Violet Thread of Love
- VIII The Green Thread of Patience
- IX The Black Thread of Sorrow
- X The White Thread of Righteousness
- XI The Woolen Thread of Simplicity
- XII A Matter of the Heart

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Sparks & Splinters

Among recent visitors in the Baptist Building were: Rev. D. L. Stennis, Meridian; Rev. and Mrs. Charlie Bryant, Kokomo; Mrs. Mehling D. Varner, Mobile, Alabama; Mrs. L. V. Cooper, Morton; Rev. R. L. McNamee, Clinton; Rev. J. E. Smith, Clinton; Rev. James Goodman, Clinton; Rev. Sammie Crawford, Batesville; W. C. Austin, Taylor; Mrs. T. L. Massey, Bay Springs; Mrs. A. J. Greene, Bay Springs; Mrs. O. M. Oates, Bay Springs; O. S. Moore, Collinsville; Rev. W. A. Sullivan, Merigold; C. E. Stone, Gulfport; C. H. Stone, Sr., Gulfport; Rev. C. J. Rushing, Laurel and Alf Rose, Vicksburg.

Youth Week began at the First Church in Winona on April 20 and will continue through the week. The Young people were selected for all offices in the church and the week will be climaxed with Intermediate Sunday. Work is being rushed to complete the court in the front of the new educational building so that it can be used for special entertainment for the young people during the week.

The East McComb Church, Rev. E. C. Edwards, pastor, is planning its first Training Awards banquet for May 2. There will be 48 Sunday school workers at the Gold Seal Table and 114 eligible to attend the banquet. 426 Sunday School awards have been requested this year and 186 Training Union awards. Mrs. Earl C. Edwards is educational director.

Rev. Mack Robinson, student at Clarke College, Newton, recently accepted the pastorate of Bethel Church, West Drew. Under his leadership a successful revival was held with Rev. Judson Glenn, pastor of the Providence Church, as the evangelist. There were 14 additions, six by baptism.

Rev. Hollis Benton, pastor of Mt. Zion Church, Mt. Olive, will be the evangelist for the Spring Revival meeting of D'Lo Church, April 27-May 2. On Sunday, the opening day of the meeting, dinner will be served on the church grounds and an afternoon service will be held. During the week evening services will be conducted at 7:30 p. m., daily. Rev. W. T. Miller is pastor.

The Como Church, Rev. Tracy B. Barnett, Jr., pastor, recently closed a revival with Rev. Dan Camerson, pastor of the First Church, Union, doing the preaching. There were 22 additions, 15 by baptism and nine rededications.

Rev. W. R. Prince has resigned the pastorate of the Wheeler Grove and County Line churches in Alcorn county begins his work as associational missionary in Tippah county.

BLUE MOUNTAIN, Miss. April 10 — Permanent officers of this year's graduating class, which will become a unit in the Blue Mountain College Alumnae Association, are: president, Marian Mayes, Blytheville, Ark.; vice president, Betty Hicks, Sledge; secretary, Effie Lynn Allen, Louisville; treasurer, Betty Harper, Trenton, Tenn.; historian, Melba Marion, Van Vleet.

Bethesda Church in Hinds County will observe annual homecoming day on May 4 with a former pastor, Rev. R. A. Langley, bringing the morning message. Rev. R. R. Tipton is pastor. Dinner will be served on the church grounds.

With a goal of 600 for attendance in Sunday School at First Church, Cleveland, it was exceeded by eight. The normal attendance is just under 500 and the nearest the school has come to this record was one year ago with 599. The First Church has two branch missions—one the Chinese Mission and the other the Shady Oak Mission. With the attendance of these two added, the total attendance was 850. Rev. W. H. Clark is pastor.

The Southern Seminary Alumni Breakfast will be at the Dinner Key Terrace at 9:30 o'clock on May 15. Tickets are 1.60. Alumni who plan to attend should make their reservation with Gaines S. Dobbins, who is chairman of the committee on Alumni Breakfast.

Dr. W. A. Keel, pastor of Taylorsville Church, preached the Commencement sermon recently for the graduating class of Taylorsville High School.

Rev. Riley Munday, BSU secretary at Mississippi Southern College, Hattiesburg, will be the evangelist and Rev. Reece Acklen, of Mississippi College, Clinton, will be the singer in the revival services at Port Gibson on May 4. Rev. A. A. Ward is pastor.

Among the new officers who were elected at the monthly meeting of the Hattiesburg Ministerial Association were Dr. I. M. Prince, pastor of the Temple Church, president and Rev. Garland McInnis, secretary-treasurer.

Rev. Earl C. Edwards, pastor, preached during the recent revival of the Thompson Church. Earl Wells, local choir director, led the music. There were four additions, one by baptism.

In a recent meeting at the New Light Church in Lincoln County there were 23 additions by baptism and two to surrender to full time christian service. Rev. Joe Royalty was the visiting evangelist. Rev. Herman B. Wilkinson, pastor, led the singing.

E. McComb Closes Revival; Takes Religious Census

The East McComb Church reports 34 decisions during the recent revival. Rev. W. A. Greene of Roxie did the preaching and Rev. Earl C. Edwards, pastor, led the music. Preceding the revival there were 27 cottage prayer meetings held; and extensive visitation following a complete religious census.

On the closing Sunday of the revival there were 596 reported in Sunday School and 283 in Training Union.

Educational buildings containing 20 class rooms and auditorium have been added since Pastor Edwards became pastor five years ago. And plans are being made for additional room.

Rev. C. L. Boland of Corinth is this week assisting Rev. Joe A. Mayor in a revival at Shannon.

Bethlehem To Have Homecoming May 4

Bethlehem (Fork) Church in Simpson County will have Homecoming services on May 4. The public is cordially invited and all former members are urged to attend, according to Rev. B. E. Phillips, pastor.

—BR—



MISS MARIAN STACY

Shown above is Miss Miriam Stacy, Tupelo, who has been elected business manager of "The Mountaineer," Blue Mountain College yearbook. Miss Stacy is the daughter of Dr. and Mrs. A. J. Stacy.

—BR—

Coker Is Jackson Co. Associational Missionary

Rev. Frank L. Coker, formerly pastor of the New Prospect Church in Lincoln county, is the new Associational Missionary of Jackson county and has already begun his new duties.

The Rev. Mr. Coker led the New Prospect Church in a fine program of development. A new educational building has been constructed and a new auditorium was occupied within the past few weeks.

He is scheduled to preach the Convention sermon at the state convention in November.

The new missionary will make his home in Creole and he will succeed Rev. Wallace Harrell, who resigned recently to accept other work.

—BR—

Lee Evangelistic Crusade Reports 16 Additions

Six churches in the Lee County Association have just concluded a simultaneous evangelistic crusade with splendid results, according to reports received by Dr. C. E. Wilbanks, State Director of Evangelism.

The churches, pastors and results are listed below:

Birmingham, Rev. C. E. Patch, pastor, 5 for baptism; 1 for special service; Issell, Rev. G. L. Ford, pastor, 1 for baptism; Pleasant Hill, Rev. Guy Graham, pastor, 4 for baptism; Priceville, Rev. R. H. Daniels, pastor, 4 for baptism; Sallito, Rev. C. E. Patch, pastor, Sherman, Rev. C. E. Patch, pastor, 1 for baptism, 4 for special service.

TRANSPORTATION SERVICE PLANNED FOR MIAMI CONVENTION GUESTS

ARE YOU A HINDERANCE?

Some of the greatest hindrances to Christianity today are those who claim to be Christians but fail to live like Christians. In I John 2:6 we read, "He that saith he abideth in Him ought himself also to walk, even as He walked."

How did Jesus walk? He was busy about His Father's business. He had compassion upon the blind, the sick, and the crippled around Him, and He healed them. His head was moved by their sorrows. Everywhere He went, Jesus tried to relieve suffering and leave joy in hearts instead. He received no thanks many times. He was criticized often. He was working for the praise of the Father, not for the thanks of men.

Jesus not only ministered to the physical needs, but also to the spiritual needs of people. To those in darkness he said, "I am the light of the world." To the hungry he said, "I am the bread of life." To Mary and Martha he said, "Whosoever liveth and believeth in me shall never die."

Jesus felt the need of prayer. After He fed the 5,000, He went up into a mountain apart to pray. He was in a certain place praying when the disciples said, "Lord, teach us to pray." In the garden of Gethsemane He said to His disciples, "Sit ye here while I go and pray yonder."

Jesus was willing to forgive. Even on the cross after they had beat Him, had spit upon Him and made fun of Him, He was able to say, "Father, forgive them, for they know not what they do."

Like Jesus, we must be busy about our Father's business. Like Him, we are expected to grow, to study His word. Like Him, we must show forth the love of God to people around us by doing what we can to help them and relieve their suffering. We must work for the praise of God and not the praise of man.

Like Jesus, we must take the good news of salvation to those who are in the darkness of sin. We must give the Bread of Life and the Living Water to those who hunger and thirst. Like Him we must be willing to forgive. We must pray constantly.

NORTH M'COMB REVIVAL TO START APRIL 27

North McComb church will have Dr. Hendon M. Harris as guest speaker in revival services April 27-May 2. Dr. Harris is a return missionary from China, where among several other positions he was also president of the All-China Baptist Theological Seminary.

The pastor, Rev. Clyde P. Jones, states that there have been 117 additions in the twenty-one month old church. The church has built a two-story brick building having less than two-thousand dollars indebtedness.

MIAMI, Fla.—BP—Special bus service from downtown Miami to the Diner Key Auditorium will be scheduled by the Miami Transit Company for Southern Baptist Convention delegates during the May 18 meetings, announces the transportation committee.

J. C. Lype, pastor of the Emanuel Baptist Church in Miami, chairman of the committee, says that plans are being formed to arrange boat transportation from the city docks to the convention hall. Although the provisions are now incomplete, details and prices will be available at the convention. The bus fare will be fifty cents each way. Taxi companies have agreed to carry as many as five passengers at a time, if they are picked up at the same time for a total of \$1.80.

Many local Miami Baptists will have courtesy car service and others will carry placards and signers saying "Hop-In, Fellow Baptist."

The committee will provide special transportation for the convention speakers from their hotels to the auditorium and will also have cars to meet speakers arriving by planes.

—BR—

YAZOO COUNTY HONORS HIGH SCHOOL SENIORS

As a means of emphasizing Christian Education Week in Mississippi May 25-June 1, the Yazoo County Association will have a banquet for all high school seniors in the county.

A program on Christian Education will be presented, emphasizing Christian Education in general and the value of attending a Christian college in particular.

A goal of 1,000 new students for Mississippi Baptist colleges has been set by the state committee on Christian Education.

Owen Cooper, of Yazoo City, is moderator of the association, as well as chairman of the state committee.

—BR—

Bethany Church Closes Youth Emphasis Program

Bethany Church in Sunflower Association had a successful youth emphasis featuring a combination Training Union Youth Week and Youth Revival with the pastor preaching.

The event took place April 6-13 resulting in 25 rededications of life, 4 for baptism and 1 surrender to full-time Christian service.

Active in the week were Miss Dolores Goodwin, who served as Training Union Director and Kenneth Wheeler who acted as Sunday School superintendent. Rev. Clarence Young, pastor of Dockery Church, led the music.

A record attendance in Sunday School—117—and a record attendance for Training Union—114, were both achieved as a result of the week.

Rev. W. A. Sullivan, Jr., is the pastor of the church.

OLD SERIES—NO

What Is "The Baptist Church?"

By DR. PORTER (Dr. Routh is executive of the Executive of the Southern Baptist Convention, Nashville, Tennessee, appeared in the "Master Teacher".)

The long-distance bus, announced, "Chicago. The man at the line identified himself for a large Chicago required, "What is the Baptist Church?"

Dr. Truman's appointment to take the



DR. PORTER

distance, but I felt tell the reporter, "ward 'the Baptist' 'Let me clear things first.' 'The first thing' (Continued)

High Church To Run

TALLAHASSEE, Fla.—The Florida State here cannot be by ecclesiastical court having the This opinion by State Supreme Court, resulting in a lower court ruling the ouster of First Baptist Church, Fla., including members of the church, following a private suit, of five years, stated "The church's history after he had the church's history. The plaintiff

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